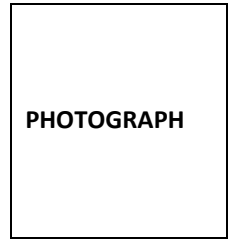


# **BIO-DATA**



To  
The Chairman  
BHARAT BIKASH HEALTH CARE PROJECT  
(HEALTH AND EDUCATION RESEARCH PROJECT )  
BIJU PATTNAIK VIKASH GROUP OF G.N.M./A.N.M./B.Sc  
NURSING TRAINING COLLEGE ,BARIPADA  
HEAD OFFICE OF THE-  
AT-PRAFULANAGAR, Po-Station Bazar, NEAR CONVENT SCHOOL,  
P.S-BARIPADA, MAYURBHANJ,ODISHA,PIN-757001

Post Applied for :-----

1. Name : Mr. / Mrs. / Miss. -----

[ In Capital letters ] First Name Middle Name Last Name

2. Date of Birth -----Personal Contact Number-----

Email Address (Mandatory)-----

3. Permanent Address At-----PO-----PS-----

Dist-----State-----Pin-----

4. Technical Qualifications :-----

S.L NO	Name of Qualification	Board /University	Year of Pass	MAX. Total Mark	Marks Obtained	Marks %
1						
2						
3						
4						
5						

5. Any Experience:-----

6:-Language Known:-----

7. Nationality -----

8. Caste ----- [ SC / ST / OBC / General ]

9. Religion -----

10. Only M.Sc (N) & B.Sc. (N) Registration No. For R.N.----- R.M.-----

11. Employment Exchange Registration (If Yes)No-----Date-----

12.Computer Any Experience:-----

## **DECLARATION**

I hereby declare that the above information is correct to the best of my knowledge & belief. In case any of the above information is found incorrect my application is liable to be cancelled and I shall abide by the Societies Rule / decision / action taken in this regard.

Date.....

.....

Place.....

Signature